EMIGRATION IMPROVEMENT DISTRICT Board Meeting – Wednesday, March 16, 2022 @ 7:00 pm - Agenda

ZOOM - Register in advance for this meeting:

https://us02web.zoom.us/j/89158640332?pwd=Q05oeVY1eVlGeHJ6bngxN1J5aW9WQT09

After registering, you will receive a confirmation email containing information about joining the meeting.

OR

111 E. Broadway, 11th Floor, Salt Lake City, Utah 84111 (If you are attending in person, please contact Janelle Dannenmueller at 801-415-0156 prior to 5:00 p.m. on the date of the meeting to get a building access code)

Welcome - Michael Hughes - Chair (Public Comment upon invitation from the Chair / Meeting Host)

Meeting Rules:

1.	Each person will be allowed two (2) minutes to provide public comments upon invitation from the Board of Trustee conducting meeting. The Chair may
	recognize members of the public to ask questions or provide comments during the public comment portion of the meeting. The Chair may limit or deny
	questions or comments from any individual if the person is not a resident of the District; if the Chair reasonably believes the questions or comments of the
	person will not be beneficial to the agenda item or discussion; based upon legal counsel due to pending or threatened litigation; or based upon the person
	being removed from prior meetings for violating these rules.
~	n en di su su d'alla de la fina de la fina de la su

- 2. Each person must state their name clearly prior to making any comments
- 3. All comments and/or questions shall be stated in a calm, concise and respectful manner.
- 4. No clapping, applause or cheering is allowed.
- 5. In accordance with Utah Code Ann. Section 52-4-301, any person who violates these rules will be provided one warning and then asked to leave the meeting.

BOARD MEETING 7:00 PM Via ZOOM

- 1. Consent Approval A. Minutes for January 19, 2022, Board Meeting
- 2. Financial Considerations & Report A. Monthly Financial Report
- 3. Water Smart Grant Application Update/ Discussion
- 4. District Water Rate Increase Discussion/ Update
- 5. Water System Report A. System Consumption Report
- 6. Maintenance & Repairs
 - A. New Badger Meter Installation & Training Update
 - B. PSI Regulated Badger Meters for Specific Locations in Water System
- 7. Any items for Discussion from Board and/or from visiting public, Dismiss public.
- 8. Closed Session Pending Litigation

NEXT MEETING - April 20, 2022 @ 7:00 - TBD